# **NONPROVISIONAL PATENT APPLICATION**

IN THE UNITED STATES YOUNT AND TRADEMARK OFFICE

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Attorney Docket No.: 119090

Date: March 15, 2004

**MAIL STOP PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

For (Title):

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

Yoshiya TOMATSU By (Inventors):

$\boxtimes$	Formal drawings	(Figs.	1-16B; 10	sheets)	are attached

for front page of Publication. ☐ Use Figure \_ A Declaration and Power of Attorney is filed herewith.

This application claims benefit of Provisional Application No. filed

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-070560 filed March 14, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

THERMAL FIXING DEVICE AND IMAGE FORMING APPARATUS

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	25 - 20	= 5*		
INDEP CLAIMS	10 - 3	= 7*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
FEE	<u>OR</u>			
\$ 385	<u>OR</u>			
\$	<u>OR</u>			
	FEE \$ 385 \$ \$ \$			

## OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 770	
	x 18	\$ 90	
	x 86	\$ 602	
	+ 290	\$	
•	TOTAL	\$ 1462	
_1	thenuice noted		

Check No. 152099 in the amount of \$1462.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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